

Assembly Talks

Mornings -

1928-29

"The Responsibility of the people is coequal with that of the government".
Hoover's Inaugural

One of the aims of the Govt. shd be to develop the spirit of religion, while giving pledges to no form of religion

I want to call attention to this utterance.
America is often cited as an example of a state without a religion. Here we have the chief officer

of the state declaring that
the Govt. shd. strive to
develop the spirit of religion,
although it adopts no form
of religion as a State Religion.
Religion has nothing to gain
much to lose by union
with the state. But the
chief officers of the American
Republic have generally
been men of a religious
spirit, governed by religious
motives.

Responsibility of citizen
coequal with that of the Govt.
for realizing the ends for
which government is estab-
lished.

What are these ends?

Good order.

Protection of life & property.

Promotion of health, wealth
& happiness of its citizens.

How does it work.

Hoover & poke of prohibition.

No buyer no bootlegger.

Same applies to smuggled
tobacco, or any other article

You expect Govt. to protect
to develop resources etc
This involves expense.
Evasion of taxes, customs
etc depletes Govt. of resources
needed to carry on.

If you defraud Govt. of its
revenue you decrease its
power to advance your
interests.

If you consider taxes or customs
excessive use legitimate
means to secure reductions.
Through Chamber of Commerce
" newspaper articles etc

attitude of citizens towards crime -

1. Do not commit crime
2. " " praise criminals
for skill, courage etc
3. Do not encourage cinema
exhibitions of crime - or
theatrical exhibitions of it.

Portraits of Charles Anderson
& Professor Omistoin -
for the College -

Use of Vacation

Vacate ^{it} = to empty.

To abandon the routine,
but not to be wholly idle.

Nothing to do = misery.

1. Provide yourself with certain books to read when you are free from other occupations. These are to fall back on in moments that wd otherwise be wearisome.

2. Continue your hobbies for the fun of the thing.

To be interested in something just because you like it.

3. Explore the country. The beauty of the springtime calls

Be out. Go to Polish Town,
Kiat-hau Valley, the Islands,
swimming, boating, riding
bicycles.

Explore the possibilities of your
own family & friends. What
can you do for them?

Take a little time, not too
much to view your own
school life & work - detach-
ment. Get ready for the
last lap - what are your
deficiencies & how can you
make good.

Does R.C. unfit students for
life for in their countries?
aim

Education shd fit men for citizenship
honesty in us.

Foreign school foreign atmosphere
Students make atmosphere
R.C. accords liberty to express self
friction not repression -

Must schools teach Chauvinism
Nicholas Chauvin enthusiastically
devoted to Napoleon I, so Chauvinism
has come to mean exaggerated
devotion to patriotism or national-
This type in E^U means hiding
defects & exaggerating virtues of
one's own country -

This type much practised -

difficultly. Graduate learns
that what he was taught is
not true. Bad reaction.

In R.C. students of different
countries take note of the
faults & virtues of their respect-
ive countries.

Judge for yourselves. How this
make you less devoted to
your own country? ^{Mixing} ^{Moralities}
Aim of Edⁿ shd be to train
men to know the mistakes of
the past & the path of progress.
How can our country be im-
proved? How can we do more
for it? Not by shutting our
eyes but by opening them.

Objectivity

Difference between subject-object
Subjective writing - Coomb
Kaiserling - Trying to evoke
a world out of his own
subjective state -

Subjective morality - Trying
to incarnate in ourselves
right principles, right feelings
right choices -

Objective morality - Going
out for some cause outside
ourselves -

Boy sawing wood for a
poor widow crippled with

rheumatism -

Lending a helping hand -

Going through life looking for opportunities.

Opportunities are not dependent on money or position -

The poor help one another.

In any community there are needs to be met.

Sidewalks to be cleared from snow for sake of neighbors -
are there libraries?

A Turkish writer raises the question: How many homes have libraries of 100 books?

Have you any gift you can use? music, art,

What are the needs of the com^s -

Question I shd like to ask of
the alumni what are you
doing for your city, town,
county.

Self-Possession

Calmness in emergencies -
Keep one's head when others
lose theirs - & think out the
right way -

It is a question of control -
Horse -

automobile -

aeroplane -

Human machine is
complicated -

Members,
muscles
nerves
Brain -

Emotions
Passions
Thinking -

To think before one speaks
or acts - is better than
to speak or act impulsively
& regret it afterward -

Be sure you keep control.

Do you keep control?

1. Do others control you?

2. Do impulses " "

3. Have you any Man of
control -

4. Control of God -

Responsibility, Duty.

Love -

Washington 1789

March 4

1797

8

1789 - 1929 = yrs ago - 140

Born in Virginia Feb. 22, 1732

Years ago

197

1929

Washington distinguished by
military skill in unequal
contest -

Patience & endurance -

Do honest work.

System of cheating.

We shall do our best to
break up your system.

Penalties -

Teachers must examine
papers on student's desk

Register - you cannot attend
classes until you do -
get it out of the way -

Get your books

Plan your time for study
& play -

Learn the rules & customs -
If you do not understand
ask some one of the old
boys - Do not be afraid to ask.

Begin strong - Learn every
lesson the best you know
how & do not fall behind.
Every one will help him who tries
God helps those who help themselves

Welcome to New Boys -

I hope you will feel at home -

Count every body your friend. You can count on the friendliness of all, both teachers and students, of all nationalities -

I hope the old boys will do all they can to make the new boys feel at home, especially the younger ones who have left home for the first time.

Enquire how they get on - shake hands, get them into play. Be friendly - forget self

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