

Perseverance.

One great fault is the lack of perseverance.

We begin an enterprise with great enthusiasm & pursue it with diminishing zeal & when difficulties arise we drop it altogether. Many examples of this.

Remedy -

1. Never begin a work without first carefully considering
- a) whether it is worth doing
- b) whether you can succeed in it.

Be sure of the end you have in view, is it a worthy one?

In social reform we need to

grasp clearly the end we have
in view. For example, the pre-
vention of child labor, the
education of the children of the
poor, &c.

The first thing we do in
such a case is to make a
survey -

How many children are em-
ployed?

Under what conditions?

What are the effects?

Be sure of your facts -
Once you have convinced
yourself that the task is
worth doing, throw yourself
into it with all your power.

Do not let difficulties daunt you -

Have patience to wait for results.

Reforms like children are born small - Do not expect a human being to be born full grown, nor a reform to immediately reach its full growth. Be content to begin small & grow big -

Men want a reform to begin by building a great building which will attract attention & impress the beholder. God's way is to ~~do~~ bury a seed out of sight in the

east - let it grow big -
who - our countries all need
is men profoundly convinced
of great needs which they
are determined to fill -
& with patience & perseverance
to work through long years
for the accomplishment -

We are too prone to begin
a work lightly & abandon
it quickly, so we are always
trying new things none of
which come to maturity.

Friendly approach to Turkish People.

Relief -

Education

agriculture -

Engineering

Hospitals -

Discouraged by the idea that these are camouflaged propaganda.

Slow work overcoming the deep seated idea that Xty. is unfriendly, may hostile to Moslems.

We must show that we are interested in the development of Turkey and sympathetic with Turkish efforts.

Query. Are we justified in carrying on such work for Moslems without preaching the Gospel to them?

1st Example of Christ.

Give ye them to eat.

Who went about doing good &c
I am come that they may have life
As Christians we are to help all
men not because of something in
them but because of something in us.
because of what we are not what they ^{are}.
Ye are the light of the world.
Ye are the salt of the earth.

Moreover the strongest evidence
for Xty is the friendliness & helpfulness
of Xns to all men. We can make it
plain that it is the spirit of Christ
which moves us to friendliness.

2. Approach of the Christian atmosphere.

In homes, in schools, in churches.
"a fine spirit in that school".
Malaria creates a poisoned atmosphere, so do suspicion, selfishness, pride, jealousy etc.

How create & maintain Xⁿ atmosphere
Keep close to Christ by study of Bible
Prayer, Service of men.

No self-seeking. ambition
Value of Christian services in school
For Christians - to keep up their
religious life -

For non-Xⁿs who do not attend
by creating a Christian atmosphere
in school.

R.C. Constitution -

Argument for Brotherhood in
'joint' assemblies -

Barrenness of merely ethical talks

Turks are replacing religious
motives with nationalism -

Nationalism is a religion -

but nationalism may breed hate -

pride & suspicion -

Tuesday, Nov. 10.

Firearms & weapons -
Forbidden. Give to Dean.
If bought in a pullover -

Work home -

Vandalism. Windows. Dodge.
Destructive instead versus
Constructive. Do something to
make the College more beautiful
& you will not want to
destroy

Brotherhood

Make way for brotherhood!
Brotherhood may be defined as the realization of kinship; it is the realization that as men we are related to all other men as one brother to another brother.

We do not feel any such relation to other animals. We would not speak of our brother sheep or horse, but we do speak of our brother man, and we mean by it that our common manhood carries with it a relation of brotherhood. Every man is my brother.

to one another.

There are certain things that mar our sense of brotherhood. One is self interest. Even in the family brothers and sisters often quarrel over the division of an inheritance. And in the larger human family, such as the nation the love of gain often leads us to disregard the claims of brotherhood.

If I am a merchant and I realize that the men with whom I buy and sell are my brothers I shall try to ensure that every business transaction shall be fair

for them as well as for me. I shall not try to pass off an inferior article at a high price so that I may make a big gain, because my brother would be injured by that.

If I realize that my employees are my brothers, I shall not try to make as much money as possible by reducing their wages to the smallest amount possible, but I shall desire that they my brothers may enjoy comfort and all the blessings of life. I shall be contented with smaller gains in order that they may have larger wages.

Nationalism is another foe
to brotherhood. It arms men
of one race against men of
another race although they are
brothers. It plans to take terri-
tory from them, to weaken them
and to kill them in order that
our nation may grow stronger
and richer.

God has made of one blood all
the nations of men to dwell
on all the face of the earth,
but we limit the claims of
brotherhood to men of our own
nation and deny them to
men of other nations.

The great problem of our day

is to enforce the claims of
brotherhood between nations.
If representatives of different
nations could sit down around
a table and say We are brothers
let us arrange our difficulties
so as to secure the greatest
amount of good for every one
us we should have a very
different kind of peace treaty.
Try to arrange difficulties on
the basis of brotherhood.

Another force which works for the recognition of brotherhood is our relation to God as our Father. There was a time when men believed in many gods, and every nation had its own special god who watched over that nation and defended it, so that when nations went to war the gods of those nations were supposed to war also. But now we know that there is but one God and he is the God and Father of all nations. In our common relation to God who is our Father we recognize that we are brothers

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