

(1)  
Everyday helpfulness of Religion.

1. What is religion?

1. Religion for you and me.....
2. Real religion is not.....  
has to do with unseen ....

Wm. James in "Var. of Relig. Exp."

"The life of religion in the broadest and most general terms possible..... consists of the belief that there is an unseen order, and that our supreme good lies in harmoniously adjusting thereto. This belief and this adjust. are the religious attitude in the soul"

3. This may not be a definition.....

2. The vitality of religion.

1. Whatever the grave defects of....
2. You cannot make a formula of religion, do it up in standard pkgs
3. Troubled as a student.....  
As long as we use unnatural and sententious terms.....  
and ... reach the point of identifying religion... *we need*
4. Cleared of this wordy vapor.....  
what are some of the pract. fruits.  
.....

*to clarify*

## 3. What religion gives us.

1. Religion gives us a guiding ideal.

1. Men individually ..... need a vision.....
2. There are good and bad ideals...  
A really noble ideal.....  
must be social, strong and true
3. It must be social in the sense  
that.....
4. The ideal must be strong to enlighten
5. It must be true... correspond to  
reality.
6. Are there experiences other than  
religious ones..... but the  
vision that Ch. relig. gives us is  
soc. strong & true as no other.
7. The vision... capable of helping  
and stirring masses..... everyday  
helpfulness to millions.

2. Religion gives us sense of union  
with something not ourselves.

1. Human power intensified by  
association..... how much strength  
..... physical pain when suffering.
2. How much more powerful our  
partnership with divine...  
how much more secure....  
God cannot fail.
3. Not only good causes .. power  
thru religion.. .. War, etc.  
in long run rel. comp. only.

4. After great war.....

5. Let us remem. th at this power  
from sense of comradeship.....  
is indespeeseable if lives not  
sordid, etc.

3. Religion makes possible individ. free-  
dom and social fellowship or a  
charitable way of life.

1. The great problem of ages has been  
to reconcile..... still  
problem.

2. The plight of human beings  
struggling..... porcupines.

3. The terrific and savage warfare  
between classes is outcome.....  
What is our salvartion?

4. Jesus ofess solution..... secret  
of reconciliation.

5. First of all every person child  
God..... Thus commands freedom  
of person. be scrup. guarded. any sort  
enslavement..... a sin.

6. Secondly must be bond..... love.  
In srevice of love alone can perf.  
freedom be found., and thru bond love  
.... society not rent by social strif

7. Respect for worth of indiv. and  
heartfelt int. in welf of mrank...

....are only things that can make  
*daily* lives a joy and living and workin  
with people a delight. What can give  
....except.....?

## 4. Conclusion.

In conclu. let me remind you that these gifts .....become apparent some day.....

To ennumerable people who knew reli. only as ~~degea~~ theory and dubious theory perhaps there one day came a change and an experience overtook them that made gifts seem vital for rest of lives. Why not grasp their supreme value now and will be greter help.

In Mr Brit. Mr. Wells gives us description of relig. awakening of Mr. Brit.

"Hitherto God had been for him a thing of the intelligence, a theory, a report, something told him but not realized..... Mr. Brit thinking about God hitherto had been like some-one who has found an empty house, very beautiful and pleasant full of a promise of a fine personality. And then as the discoverer makes his lonely curious explorations, he hears down-stairs, dear and friendly, the voice of the master coming in.....

"'I have thought too much of myself', said Mr. Brit. 'and of what I would do by myself. I have forgotten that which was with me.'"

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